



Promoting City, Coast & Countryside

Committee: LICENSING ACT SUB-COMMITTEE

Date: WEDNESDAY, 2 JULY 2014

Venue: LANCASTER TOWN HALL

*Time:* 10.30 A.M.

# AGENDA

## 1. The Lord Nelson, 7 Nelson Street, Morecambe (Pages 1 - 30)

Application for Variation of Licence

### ADMINISTRATIVE ARRANGEMENTS

#### (i) Membership

Councillors Roger Sherlock (Chairman), Margaret Pattison and Malcolm Thomas

### (ii) Queries regarding this Agenda

Please contact Jane Glenton, Democratic Services - telephone: (01524) 582068 or email jglenton@lancaster.gov.uk.

MARK CULLINAN, CHIEF EXECUTIVE, TOWN HALL, DALTON SQUARE, LANCASTER, LA1 1PJ

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